

# Land & Water Conservation Fund Program Grant Application

## I. GENERAL PROJECT INFORMATION

Project **Name:** \_\_\_\_\_

**Commented [SS1]:** Your project name should be descriptive, such as "Smart Park's Splash Pad" or "Baker Park Acquisition"

Project **Sponsor:** (Ex. Town of Walker or Livingston Parish) \_\_\_\_\_

**Commented [SS2]:** Recreation districts are eligible when partnered with the parish or city as Cosponsor.

Parish: \_\_\_\_\_

Property or Official Park **Name:** (Project location) \_\_\_\_\_

**Commented [SS3]:** Let us know if your park name changes so we can update our records

Type of Project (check one):

- ☐ Acquisition
- ☐ Combination Acquisition and **Development**
- ☐ Development

**Commented [SS4]:** Acquisition projects must be open to the public within 3 years of project closeout

Is there a previous grant from *another* federal agency **on this site?** \_\_\_\_ Yes \_\_\_\_ No

**Commented [SS5]:** Example: RTP – Recreational Trails Program

If so, what is the name of the agency? \_\_\_\_\_

Name of the other agency's project? \_\_\_\_\_

## II. POINT OF CONTACT (applicant **author** - landscape architect, architect or engineer)

**Commented [SS6]:** That's you, we'll be working together for awhile so share your contact info

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

Alternate Contact Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

## III. PROJECT SPONSOR APPOINTED **AUTHORITY**

**Commented [SS7]:** Mayor, Police Jury President, Rec District, etc.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

Alternate Contact Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

## IV. PROJECT PHYSICAL LOCATION INFORMATION:

Municipal **Address** or description: \_\_\_\_\_

**Commented [SS8]:** If a municipal address is not available, provide nearest intersection and description

Geocode: (latitude / longitude coordinates) \_\_\_\_\_

Township: N/S \_\_\_\_\_ Range: E/W \_\_\_\_\_ Section: \_\_\_\_\_ (info can be found on survey or deed)

Congressional District: \_\_\_\_\_ <https://louisiana.hometownlocator.com/maps/congressional-districts.cfm> (use the link & enter your project address)

SCORP Planning Region: \_\_\_\_\_ <https://www.crt.state.la.us/louisiana-state-parks/grant-opportunities-for-outdoor-recreation/louisiana-outdoor-recreation/2014-2019-scorp/index>

Current Population of area to be served: \_\_\_\_\_ Population of Parish: \_\_\_\_\_

Estimated annual visitation of proposed project area: \_\_\_\_\_

Project acreage: \_\_\_\_\_ Project proposal acreage to purchase (if applicable): \_\_\_\_\_

Total 6(f) acreage: \_\_\_\_\_ Total park acreage: \_\_\_\_\_

V. SITE CLASSIFICATION (Check all that apply for existing site, NOT proposed project)

- \_\_\_ Sports Park / recreation area (more than 4 athletic fields, includes regional parks)
- \_\_\_ Neighborhood Park /multipurpose recreation area (playground, less than 4 athletic fields, etc.)
- \_\_\_ Natural Area / Passive recreation (community gardens, arboretum, amphitheater)
- \_\_\_ Water based recreation area (fishing, boat launch, piers, swimming, overlooks, etc.)
- \_\_\_ Outstanding natural environmental area /Preservation area (trails, picnic area)
- \_\_\_ Historic or cultural site (explain) \_\_\_\_\_
- \_\_\_ Other (explain) \_\_\_\_\_

VI. WATER RESOURCE (existing at park, not proposed project)

Marine shoreline frontage \_\_\_\_\_ linear feet

Freshwater shoreline frontage including reservoirs \_\_\_\_\_ linear feet

Rivers / streams frontage \_\_\_\_\_ linear feet

Natural lakes / ponds \_\_\_\_\_ # of water bodies & total water surface \_\_\_\_\_ acres

Artificial impoundments \_\_\_\_\_ # of water bodies & total water surface area \_\_\_\_\_ acres

VII. PROJECT CATEGORY / SCORP PRIORITIES (category is for your project not the overall site)

- \_\_\_ Trails (paved & unpaved to facilitate non-motorized travel to outdoor recreation opportunities)
- \_\_\_ Public Access to Water (fishing, beach & lake swimming, kayak & canoe trails, boat launches)
- \_\_\_ Land Acquisition for Development / Preservation / Protection
- \_\_\_ Camping (designated camping areas & rental cabins with access to outdoor amenities)

**Commented [SS9]:** An estimate of population can be found online.  
By parish: <http://www.us-places.com/Louisiana/population-by-Parish.htm>  
By city: <http://worldpopulationreview.com/states/louisiana-population/cities/>

**Commented [SS10]:** Call our office if you need help with this determination

**Commented [SS11]:** Trails are rated as Louisiana's top priority per our 2014-2019 SCORP (Statewide Comprehensive Outdoor Recreation Plan)

**Commented [SS12]:** Access to water is #2 priority

**Commented [SS13]:** Land Acquisition is #3 priority

**Commented [SS14]:** Camping is priority #4

- \_\_\_ Playgrounds & Picnic Areas (upgrades & new developments meeting national standards)
- \_\_\_ Swimming / Splash Pad
- \_\_\_ Spectator Facilities
- \_\_\_ Athletic Fields
- \_\_\_ Hunting Facilities
- \_\_\_ Natural Areas / Community or Botanical Gardens

**Commented [SS15]:** #5 priority

**Commented [SS16]:** #6 priority

**Commented [SS17]:** #7 priority

**Commented [SS18]:** #8 priority

**Commented [SS19]:** #9 priority

**Commented [SS20]:** #10 priority

**VIII. TIME / DISTANCE CLASSIFICATION** (refers to primary or 80% of users)

- \_\_\_ Neighborhood / walking distance      \_\_\_ Community / town (within 15 minute drive)
- \_\_\_ Weekend or day use (over 2 hour drive)      \_\_\_ Metropolitan / regional (within 45 minute drive)

**Commented [SS21]:** Choose 1

**IX. PROJECT DESCRIPTION**

1. Total Project Cost \$ \_\_\_\_\_
2. Requested Fund Amount \$ \_\_\_\_\_
3. Matching Fund Source: \_\_\_\_\_

**Commented [SS22]:** We no longer have a \$500,000 project maximum

**Commented [SS23]:** Minimum \$75,000

**Commented [SS24]:** General fund, capital outlay, tax millage, etc.

This section certifies that the sponsor has their share of money available and has earmarked these funds for use on this project. It is necessary to have 50% of the total project cost available.

5. Do you have a REGIONAL PLAN addressing outdoor recreation for your area? \_\_\_ Yes \_\_\_ No
6. And if so, does the public have online access to your REGIONAL PLAN? \_\_\_ no \_\_\_ yes

**Commented [SS25]:** If project sponsor is parish, Regional Plan should be for parish. If sponsor is Recreation District, Regional Plan should be for your district.

Web Address \_\_\_\_\_ Other publication method \_\_\_\_\_

7. Do you have a MASTER PLAN for your park or site? \_\_\_ yes \_\_\_ no (You are submitting a Conceptual Development Plan for your project with this initial application, it should be a portion of the park Master Plan which is a guide for all future development for this particular site).

**Commented [SS26]:** Your plan must reflect SCORP priorities or local planning efforts

Has a community survey been conducted that indicates the need for this project? \_\_\_ yes \_\_\_ no

**Commented [SS27]:** Informal surveys may include sign in sheets at community meetings or online survey results

4. (a) If yes, please explain the public input process in planning for this project and provide a web link / access to your comprehensive plan, Face Book Page or website:

Surveys \_\_\_ Community Meetings \_\_\_ Website Information \_\_\_ Public Web Forum \_\_\_

**Commented [SS28]:** Check all that apply and provide sign in sheets, dates & locations of meetings or web address for online forums or screen shots if forum has closed

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5. How many **phases** of work do you anticipate to complete the master plan for this site? \_\_\_\_\_

**Commented [SS29]:** This is typically dependent on the sponsor's ability to provide matching funds

6. **Description of your project / List of the project elements – 100 character limit** (Ex. 1 restroom with 4 stalls, 1 lighted ball field, a 40 car gravel parking lot, playground equipment for ages 6-12). Be brief, you will have opportunity to explain in detail in a separate document - your Project **Narrative**.

**Commented [SS30]:** Your project = project elements of which you will be reimbursed 50% of the total cost

7. Describe any **impact** (positive and or negative) to the site by the completion of this project.

**Commented [SS31]:** For example, a negative effect would be the development of a large ball park may add to the area's traffic volume, light pollution and noise levels. On a positive note, the fields will provide opportunities for play that may not have otherwise been available

8. **How** does the project meet requirements of the Americans with Disabilities Act and Architectural Barriers Act, as well as the special needs of senior **citizens**?

**Commented [SS32]:** All federally funded projects must meet ADA requirements, tell us specifically how.

10. Is this project a renovation of an existing LWCF **facility** (received a grant in the past)? \_\_\_\_ yes \_\_\_\_ no 10(a) If yes, please indicate the project number 22-00\_\_\_\_\_.

**Commented [SS33]:** Call our office if you are not sure if your facility has received LWCF funding or if you need the project number.

11. Are there other facilities **in the area** similar to the proposed **project**? \_\_\_\_ yes \_\_\_\_ no 11(a) If yes, please describe the existing recreation facilities (in the area):

**Commented [SS34]:** We'd like to know, even if the facilities are not under the sponsor's management.